**Mitigating Environmental Risk Action Plan**

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| --- | --- | --- | --- | --- |
| **Area inspected:** | **Inspected by:** | | **Date inspected:** |  |
| **List Risks:** | | | | |
| **1.** | | **7.** | | |
| **2.** | | **8.** | | |
| **3.** | | **9.** | | |
| **4.** | | **10.** | | |
| **5.** | | **11.** | | |
| **6.** | | **12.** | | |
| **Date due for next inspection:** |  | | | |

| **Location of hazard/risk** | **Description of hazard/risk** | **Comments** | **Action required / recommendations.** | **By Who** | **By when** |
| --- | --- | --- | --- | --- | --- |
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